



Sullivan County NH, Board of Commissioners
AGENDA

REGULAR BUSINESS MEETING
Tuesday, March 6, 2007, Time 3 PM

Place: Sullivan County NEWPORT Complex
1st Floor – Commissioners' Conference Room
14 Main Street, Newport NH

- | | | | | |
|------|-----------|----|----|--|
| 3:00 | PM – 3:05 | PM | 1. | Meeting Minutes Review
<input type="checkbox"/> Feb. 20, 2007 Public |
| 3:05 | PM – 3:35 | PM | 2. | Registry of Deeds Report
a. Field Trip to Registry – View Vault Equipment
b. Registrar Equipment Account – Follow Up on terminology of "equipment" for "restoration of volumes". |
| 3:35 | PM – 4:00 | PM | 3. | County Manager's Report
a. Melanson & Heath Quotation For FY07 Audit
b. DOC Grant Update (See minutes from 2/20/07)
c. Duel Stream MRF Update
d. FY08 Budget Update
e. Nursing Home Report Update |
| 4:00 | PM – 4:20 | PM | 4. | Commissioners' Report
<input type="checkbox"/> Sign & Date Revised Grant Application Policy and Procedure |
| 4:20 | PM – 4:35 | PM | 5. | Public Participation |
| 4:35 | PM | | 6. | Adjourn Meeting |

Upcoming Events:

- **Mar. 9th, Fri. Sullivan County United Way: Transportation Mobility Meeting.**
 - **Time: 9 AM.** Place: Claremont, Claremont Savings Bank.
- **Mar. 15th, Thu. Greater Sullivan County All Hazards Region Committee Meeting.**
 - **Time: 9:30 AM.** Place: Newport – Jury Assembly Room.
- **Mar. 19th, Mon. Sullivan County State-County Delegation Meeting.**
 - **Time: 9 AM.** Place: Newport – 14 Main Street, 3rd Floor – Probate Court Room.
- **Mar. 20th, Tue. Next Regular Board of Commissioners Meeting.**
 - **Time: 3:00 PM.** Place: Unity – County Complex, 5 Nursing Home Drive, Ahern Building